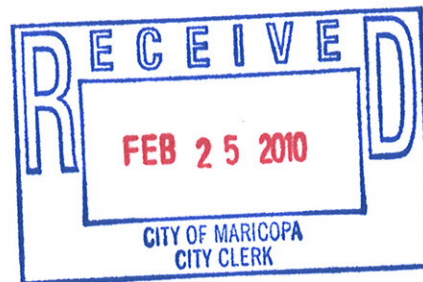


REVISION

**POLITICAL COMMITTEE**  
**CITY/TOWN OF** Maricopa  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

FOR OFFICE USE ONLY



1. MARCHIONE FOR COUNCIL  
Full Name of Committee  
44296 W. KNAUSS DR.  
Address  
MARICOPA 85138 PINAL 882-1510  
City ZIP Code County Phone  
 2. ALAN MARCHIONE, CITY COUNCIL  
Sponsoring Organization or Candidate and office  
ALAN MARCHIONE, CITY COUNCIL  
Name of Candidate and Office Sought (if applicable)  
MARCHIONEFORCOUNCIL@YAHOO.COM  
E-Mail Address Fax #

3A. ID#

CAN-10-1

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- ☒ January 31 Report - For Period of June 25 2009 thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
- ☐ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
- ☐ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
- ☐ \*\*January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	0	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	5616.00	5616.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	5616.00	5616.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	5341.29	5341.29
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	274.71	274.71

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: MARCHIONE FOR COUNCIL  
3. Report covering period from JUNE 25 Thru DECEMBER 31, 09

2 ID#

CAN-10-1

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	2974.00	2974.00
(a) Individuals - more than \$25 (Total from Schedule A)	2870.00	2870.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	104.00	104.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2974.00	2974.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	2974.00	2974.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	2350.00	2350.00
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	2350.00	2350.00
6. In-kind contributions (Total from Schedule E)	292.00	292.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	5616.00	5616.00
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).	0	0
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	5049.29	5049.29
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	292.00	292.00
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	5341.29	5341.29
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	5341.29	5341.29
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	2000.00	2000.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

ALAN MARCHIONE

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

FEB 21, 2010

Date

## CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009thru DECEMBER 31, 2009

4	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR					
4a.	LAST	FIRST MI	25 JUN 09	2000.00	2000.00
MARCHIONE ALAN A					
STREET ADDRESS 44296 W. KNAUSS DR.					
CITY	STATE ZIP				
MARICOPA AZ	85138				
OCCUPATION TECHNICIAN		EMPLOYER INTEL			
b.	LAST	FIRST MI	11 NOV 09	410.00	410.00
HASSETT TIM					
STREET ADDRESS 42970 W. KRISTAL LANE					
CITY	STATE ZIP				
MARICOPA AZ	85138				
OCCUPATION LANDSCAPER		EMPLOYER HFN LANDSCAPE			
c.	LAST	FIRST MI	11 NOV 09	410.00	410.00
DONOHUE KELLI ANN					
STREET ADDRESS 42822 W. RAYMOND RD.					
CITY	STATE ZIP				
MARICOPA AZ	85138				
OCCUPATION		EMPLOYER			
d.	LAST	FIRST MI	12 DEC 09	50.00	50.00
ATKINS ASHLEE					
STREET ADDRESS 21068 N ALMA DR.					
CITY	STATE ZIP				
MARICOPA AZ	85138				
OCCUPATION CUSTOMER SERVICE REP		EMPLOYER SOUTHWEST AIR			
e.	LAST	FIRST MI			
STREET ADDRESS					
CITY		STATE ZIP			
OCCUPATION		EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)				2870.00

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page 1 of 1

## CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009 thru DECEMBER 31, 2009

## 4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
INDIVIDUAL DONATIONS \$25 OR LESS	104.00	104.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] 104.00		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] 104.00

\*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

## CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <b>MARCHIONE FOR COUNCIL</b>		2. ID # <b>CAN-10-1</b>		
3.	Report covering period from <b>JUNE 25, 2009</b> thru <b>DECEMBER 31, 2009</b>				
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>		<b>DATE RECEIVED</b>	<b>AMOUNT RECEIVED</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
	NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>ALAN MARCHIONE</b>				
	<b>44296 W. KNAUSS DR, MARICOPA, 85138</b>				
	DESCRIPTION <b>LOAN TO CAMPAIGN</b>		<b>16 SEP 09</b>	<b>400.00</b>	<b>400.00</b>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>ALAN MARCHIONE</b>				
	<b>44296 W. KNAUSS DR., MARICOPA, 85138</b>				
	DESCRIPTION <b>LOAN TO CAMPAIGN</b>		<b>1 OCT 09</b>	<b>400.00</b>	<b>800.00</b>
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>ALAN MARCHIONE</b>		<b>1</b>		
	<b>44296 W. KNAUSS DR., MARICOPA, 85138</b>				
	DESCRIPTION <b>LOAN TO CAMPAIGN</b>		<b>29 OCT 09</b>	<b>1550.00</b>	<b>2350.00</b>
d.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
e.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
f.	NAME, ADDRESS, CITY, STATE, AND ZIP				
	DESCRIPTION				
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)			<b>2350.00</b>	<b>2350.00</b>

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009 thru DECEMBER 31, 2009

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP CRICKET WIRELESS P.O. BOX 660021 DALLAS, TX, 75266	25 JUN 09	71.68
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED CELL PHONE SERVICE		
b.	NAME, ADDRESS, CITY, STATE AND ZIP CAMPAIGN SECRETS, LLC 1765 RIDGEMILL TERRACE Dacula, GA, 30019	7 JUL 09	197.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED WEBSITE SERVICES		
c.	NAME, ADDRESS, CITY, STATE AND ZIP JLS PROMOTIONS, LLC 36438 W. ALHAMBRA ST. MARICOPA, AZ, 85239	9 JUL 09	1045.26
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED MARKETING MATERIALS		
d.	NAME, ADDRESS, CITY, STATE AND ZIP CRICKET WIRELESS P.O. BOX 660021 DALLAS, TX, 75266	23 JUL 09	45.31
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED CELL PHONE SERVICE		
e.	NAME, ADDRESS, CITY, STATE AND ZIP JLS PROMOTIONS, LLC 36438 W. ALHAMBRA ST. MARICOPA, AZ 85239	31 JUL 09	81.53
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED MARKETING MATERIALS		
f.	NAME, ADDRESS, CITY, STATE AND ZIP JLS PROMOTIONS, LLC 36438 W. ALHAMBRA ST. MARICOPA, AZ, 85239	7 AUG 09	52.18
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009

thru

DECEMBER 31, 2009

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP WALMART 41650 W MARICOPA CASA GRANDE MARICOPA, AZ 85238	20 AUG 09	1.63
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED OFFICE SUPPLIES		
b.	NAME, ADDRESS, CITY, STATE AND ZIP CRICKET WIRELESS P.O. BOX 660021 DALLAS, TX, 75266	24 AUG 09	45.46
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED CELL PHONE SERVICE		
c.	NAME, ADDRESS, CITY, STATE AND ZIP MARICOPA CHAMBER OF COMMERCE 44870 HATHAWAY AVE, Ste 5 MARICOPA, AZ, 85239	27 AUG 09	90.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FOUNDER'S DAY BOOTH RENTAL		
d.	NAME, ADDRESS, CITY, STATE AND ZIP CAMPAIGN SECRETS, LLC 1765 RIDGEMILL TERRACE Dacula, GA, 30019	30 AUG 09	1.40
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED WEBSITE SERVICES		
e.	NAME, ADDRESS, CITY, STATE AND ZIP VILLAGES AT RANCHO EL DORADO 20991 N. BUTTERFIELD PKWY MARICOPA, AZ, 85138	17 SEP 09	50.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED ROOM RENTAL DEPOSIT		
f.	NAME, ADDRESS, CITY, STATE AND ZIP JLS PROMOTIONS, LLC 36438 W. ALHAMBRA ST MARICOPA, AZ, 85239	18 SEP 09	431.39
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED MARKETING MATERIALS AND ADVERTISING		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009 thru DECEMBER 31, 2009

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP CRICKET WIRELESS P.O. BOX 660021 DALLAS, TX, 75266	24 SEP 09	45.46
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED CELL PHONE SERVICE		
b.	NAME, ADDRESS, CITY, STATE AND ZIP DESERT STAR GYMNASTICS 44301 W. MARICOPA/CASA GRANDE HIGHWAY #7, MARICOPA AZ, 85239	20 OCT 09	80.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED OKTOBERFEST BOOTH RENTAL		
c.	NAME, ADDRESS, CITY, STATE AND ZIP FRY'S GROCERY STORE 20797 N. JOHN WAYNE PARKWAY MARICOPA, AZ, 85239	30 OCT 09	47.67
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FOOD, SNACKS, CANDY - FOUNDER'S DAY		
d.	NAME, ADDRESS, CITY, STATE AND ZIP BASHAS GROCERY STORE 21044 N. JOHN WAYNE PARKWAY MARICOPA, AZ, 85239	30 OCT 09	15.25
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED BOTTLED WATER - FOUNDER'S DAY		
e.	NAME, ADDRESS, CITY, STATE AND ZIP MANDO'S MEXICAN FOOD 20928 N. JOHN WAYNE PARKWAY MARICOPA, AZ, 85239	9 OCT 09	19.28
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED TABLE/CHAIR RENTAL		
f.	NAME, ADDRESS, CITY, STATE AND ZIP JLS PROMOTIONS, LLC 36438 W. ALHAMBRA ST. MARICOPA, AZ, 85239	9 OCT 09	298.91
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED MARKETING MATERIALS		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009thru DECEMBER 31, 2009

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP FRY'S GROCERY STORE 20797 N. JOHN WAYNE PARKWAY MARICOPA, AZ, 85239	22 OCT 09	27.12
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FOOD/SNACKS FOR OKTOBERFEST		
b.	NAME, ADDRESS, CITY, STATE AND ZIP WALMART 41650 W. MARICOPA CASA GRANDE MARICOPA, AZ, 85238	24 OCT 09	53.26
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FOLDING TABLE - 6 FOOT		
c.	NAME, ADDRESS, CITY, STATE AND ZIP CRICKET WIRELESS P.O. BOX 660021 DALLAS, TX, 75266	25 OCT 09	45.46
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED CELL PHONE SERVICE		
d.	NAME, ADDRESS, CITY, STATE AND ZIP IN MARICOPA P.O. BOX 1018 MARICOPA, AZ, 85239	29 OCT 09	1000.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED PRINT AND ON-LINE ADVERTISING		
e.	NAME, ADDRESS, CITY, STATE AND ZIP MARICOPA MEDIA P.O. BOX 901 MARICOPA, AZ, 85239	29 OCT 09	250.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED ON-LINE ADVERTISING		
f.	NAME, ADDRESS, CITY, STATE AND ZIP WALMART 41650 W. MARICOPA CASA GRANDE MARICOPA, AZ, 85238	20 NOV 09	27.18
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FUNDRAISING PARTY SUPPLIES		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009thru DECEMBER 31, 2009

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP CRICKET WIRELESS P.O. BOX 660021 DALLAS, TX, 75266	25 NOV 09	45.44
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED CELL PHONE SERVICE		
b.	NAME, ADDRESS, CITY, STATE AND ZIP DOLLAR TREE 6065 W. CHANDLER BLVD. CHANDLER, AZ, 85226	4 DEC 09	53.65
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FUNDRAISING PARTY SUPPLIES		
c.	NAME, ADDRESS, CITY, STATE AND ZIP CASA GRANDE VALLEY NEWSPAPER 19756 N. JOHN WAYNE PARKWAY #106 MARICOPA, AZ, 85139	4 DEC 09	468.02
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED PRINT ADVERTISING		
d.	NAME, ADDRESS, CITY, STATE AND ZIP SAM'S CLUB 700 N. 54TH ST CHANDLER, AZ, 85226	4 DEC 09	304.30
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FUNDRAISING PARTY SUPPLIES		
e.	NAME, ADDRESS, CITY, STATE AND ZIP CASA GRANDE VALLEY NEWSPAPER 19756 N. JOHN WAYNE PARKWAY #106 MARICOPA, AZ, 85139	10 DEC 09	90.81
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED PRINT ADVERTISING		
f.	NAME, ADDRESS, CITY, STATE AND ZIP FRY'S GROCERY STORE 20797 N. JOHN WAYNE PARKWAY MARICOPA, AZ, 85239	11 DEC 09	30.59
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FUNDRAISING PARTY SUPPLIES		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

1. Committee Name MARCHIONE FOR COUNCIL

2. ID #

CAN-10-13. Report covering period from JUNE 25, 2009 thru DECEMBER 31, 2009

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE AND ZIP  WALMART 41650 W. MARICOPA CASA GRANDE MARICOPA, AZ, 85238	12 DEC 09	34.05
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED FUNDRAISING PARTY SUPPLIES		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		5049.29

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name MARCHIONE FOR COUNCIL2. ID # CAN-ID-13. Report covering period from JUNE 25, 2009 thru DECEMBER 25, 2009

4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <b>LAJEAN JACKSON</b> <b>42297 W. SPARKS DR</b> <b>MARICOPA, AZ, 85138</b>	CONTRIBUTION * EXPENDITURE **	<b>9 OCT 09</b>	<b>142.00</b>
DESCRIPTION <b>BOTTLED WATER WITH CAMPAIGN LOGO</b>				
OCCUPATION <b>ADMIN ASSISTANT</b>	EMPLOYER <b>ASSOCIATED ASSET MAN.</b>			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <b>JAMES VALENZANO</b> <b>22194 N. KINGSTON</b> <b>MARICOPA, AZ, 85138</b>	CONTRIBUTION * EXPENDITURE **	<b>12 DEC 09</b>	<b>150.00</b>
DESCRIPTION <b>DJ SERVICES FOR CAMPAIGN PARTY</b>				
OCCUPATION <b>DJ/ENTERTAINMENT</b>	EMPLOYER <b>MOBIL DJ</b>			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION * EXPENDITURE **		
DESCRIPTION				
OCCUPATION	EMPLOYER			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION * EXPENDITURE **		
DESCRIPTION				
OCCUPATION	EMPLOYER			
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			<b>292.00</b>
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]			

# DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name

MARCHIONE FOR COUNCIL

2 ID #

CAN-10-1

3. Report covering period from

JUNE 25, 2009

thru

DECEMBER 31, 2009

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# IN MARICOPA P.O. BOX 1018 MARICOPA, AZ, 85239	0	3000.00	1000.00	2000.00
	DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				2000.00